

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
PROPER 27



NOVEMBER 10, 2019

SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET

SAN ANTONIO, TEXAS

Welcome!

As Christians formed in a rich liturgical tradition, we believe that when we assemble for worship, we are gathering as the Body of Christ. Liturgy, a word we use for our way of worship, literally may be translated as “the work of the people.” We are enriched by your presence and participation whether this is your first time visiting with us or you are a committed member of our parish.

We are a vibrant downtown community that is ready to welcome you wherever you may find yourself on your journey. We believe that the radical hospitality offered by Jesus Christ is one that we should model in our community life together as we seek to live out the Good News.

Our core vocation is to Feed San Antonio with the Bread of Life; we do this in ministry by:

Feeding the hungry with real food

Feeding those who are hungry for knowledge and meaning

Feeding those who are hungry for beauty and creativity

For more information about our community, see announcements at the back of this leaflet and please visit our website at www.stmarks-sa.org

Visitors: Please take a moment and fill out a Welcome Guest card that can be found in the pews. This can be placed in the offering plate or handed to an usher or greeter. If you would like to fill out a guest card but did not fill one out at church, visit our Welcome page at www.stmarks-sa.org or call us at 210-226-2426.

Nursery Available

Our Nursery, located in the Parish House, is available for children, ages 6wks-5yrs. Also, please see the pew card for further information about including children in our worship experience.

Children’s Chapel

At the 9.00 am service, there is a special Children’s Chapel for the Liturgy of the Word that begins in the Jerusalem Chapel for preschool and elementary aged children. Children join their parents in the church at the Peace in time for Holy Communion.

Holy Communion and Gluten Free Wafers

Holy Communion is available to all baptized Christians regardless of denominational affiliation. We welcome children to receive at the table as well. Gluten free communion wafers are available by request. If you prefer to not receive communion, you are welcome to come forward for a blessing. Please cross your arms across your chest so we will know this is your desire.

Altar Flowers

Each Sunday, the altar flowers are given in memory or honor of various loved ones and special occasions. If you are interested in adding to the beauty of the altar flowers, please email Ann Coiner (atcoiner@gmail.com or call 210 -827-2073.

Free parking is available for Sundays and weekday church activities in either of the two church lots.

**The east lot is located at the corner of Jefferson and Pecan,
and the west lot borders Pecan Street between the bus station and St. Mark’s.**

THE HOLY EUCHARIST: RITE I

7.45 AM

THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA

BCP 324

THE COLLECT OF THE DAY

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

THE LESSONS

The First Lesson – *2 Thessalonians 2:1-5, 13-17*

At the Gradual, *Psalms 145:1-5, 18-22*

BCP 801

The Holy Gospel – *Luke 20:27-38*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

The Gospel is read.

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

BCP 326

THE PRAYERS OF THE PEOPLE

328

THE CONFESSION

330

THE PEACE

332

THE GREAT THANKSGIVING—Eucharistic Prayer II

Sursum Corda and Preface

340

Prayer of Consecration

342

The Lord's Prayer

336

THE BREAKING OF THE BREAD

337

THE DISTRIBUTION OF THE SACRAMENT

THE POSTCOMMUNION PRAYER

339

THE BLESSING and THE DISMISSAL

THE HOLY EUCHARIST: RITE II

9.00 & 11.15 AM

VOLUNTARY

Allegretto, Op. 101

Charles Villiers Stanford (1852 – 1924)

THE WORD OF GOD

HYMN IN PROCESSION 404

Old 124th

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

BENEDICTUS ES DOMINE - S 236

John Rutter (b. 1945)

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di-ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you, _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

(9.00 The First Lesson – *2 Thessalonians 2:1-5, 13-17*

(11.15 The First Lesson – *Haggai 1:15b-2:9*

Reader: The Word of the Lord.

People: Thanks be to God.



- 1 I will exalt you, O | God my | King, *
and bless your | Name for | ever . and | ever.
- 2 Every day | will I | bless you *
and praise your | Name for | ever . and | ever.
- 3 Great is the Lord and greatly | to be | praised; *
there is no | end | to his | greatness.
- 4 One generation shall praise your | works . to an- | other *
and | shall de- | clare your | power.
- 5 I will ponder the glorious splendor | of your | majesty *
and | all your | marve- lous | works.
- 18 The Lord is righteous in | all his | ways *
and | loving . in | all his | works.
- 19 The Lord is near to those who | call u- | pon him, *
to all who | call up- | on him | faithfully.
- 20 He fulfills the desire of | those who | fear him; *
he | hears their | cry and | helps them.
- 21 The Lord preserves all | those who | love him, *
but he de- | stroys | all the | wicked.
- 22 My mouth shall speak the | praise of . the | Lord; *
let all flesh bless his holy | Name for | ever . and | ever.

(11.15 only The Second Lesson – *2 Thessalonians 2:1-5, 13-17*

Reader: The Word of the Lord.

People: Thanks be to God.

At the Sequence, **HYMN 414**

Stuttgart

The Holy Gospel – *Luke 20:27-38*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew Wise

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant

Standing or kneeling, let us now offer ourselves, our souls and bodies, to the fulfillment of God's kingdom on earth through our prayers for this community, and for the whole world.

Intercessor

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, David, our bishop, and for this holy gathering and the people of God in every place; Lord, in your mercy,

Hear our prayer.

For our city and those who live in it and for all those we love; Lord, in your mercy,

Hear our prayer.

That the hungry, the thirsty, the homeless and the working poor might experience the kindness and mercy of your justice and the fullness of this life; Lord, in your mercy,

Hear our prayer.

That the work we do may enrich our common life together and offer us glimpses of the sacredness that is all around us;

Lord, in your mercy,

Hear our prayer.

That we might intentionally and faithfully care for this fragile earth and all her creatures; Lord, in your mercy,

Hear our prayer.

That those in danger and need, the sick, the infirm, the diseased, the broken might once again experience wholeness and health. We pray especially for those who have asked for our prayers...and for those with long-term needs... Lord, in your mercy,

Hear our prayer.

As you welcome those who have died into your heavenly kingdom, especially ..., grant that those who grieve may be encircled by the compassion and care of this community; Lord, in your mercy,

Hear our prayer.

Celebrant

Lover of all, who humbled yourself to be made human and then stretched your arms out on the hard wood of the cross that all might come to know your justice and mercy; hear our cries on behalf of ourselves and others, and bring us together in one common life so that we might continue your work together; through the same Jesus Christ, our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

AT THE OFFERTORY, An Anthem

(9.00) O sing unto the Lord a new song

Peter Aston (1938 - 2013)

O sing unto the Lord, sing a new song: sing, O sing unto the Lord, all the earth.

O sing unto the Lord, bless his name; shew forth his salvation from day to day.

For the Lord is great, and greatly to be praised.

Declare his glory among the heathen, declare his wonders among all the people.

Psalm 96:1-4

(11.15) Hark, I hear the harps eternal

arr. Alice Parker (b. 1925)

Hark, I hear the harps eternal
Ringing on the farther shore,
As I near those swollen waters
With their deep and solemn roar.

And my soul, tho' stain'd with sorrow,
Fading as the light of day,
Passes swiftly o'er those waters,
To the city far away.

Souls have cross'd before me, saintly,
To that land of perfect rest;
And I hear them singing faintly
In the mansions of the blest.

Traditional

AT THE PRESENTATION, HYMN 188

Savannah

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. *Here a Proper Preface is sung or said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS – S 125

Richard Proulx (1937 - 2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

FRACTION ANTHEM – S 154

David Hurd (b. 1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

At the distribution

HYMN 341

Omni die

THE SENDING OF LAY EUCHARISTIC MINISTERS

Celebrant: In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

People: **We who are many are one body, because we are one in Christ Jesus.**

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN IN PROCESSION 526

Dundee

THE DISMISSAL

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

VOLUNTARY

Chorale Prelude on *Dundee*

C. Hubert Parry (1848 – 1918)

The First Lesson – Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Second Lesson – 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose, he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Holy Gospel – Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally, the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

THE FLOWERS AT THE ALTAR THIS MORNING are given to the glory of God and in loving memory of: **Raul T. Carrejo, her father**, by Janet de Carrejo; **Donna Marsh Malley, their mother**, by Barbara Ward and Steven Marsh; **Tom O'Connell**, on his birthday, by his wife, Betsy; and **Pauline Gillespie Gossett, his wife**, by Robert F. Gossett, Jr.; and in joyful celebration of the third birthdays of **their twin grandchildren, Avery and Eli McChesney**, and the birth of **their little sister, Emma Grace McChesney**, by Amy and David Phipps

PRAYER LIST

Immediate Needs:

Aynslie Baird Brown
Joyce Carothers
Aubrey Carter
Chris
Betty Ann Cody
Geoffrey Fleming
Rod Haff
Carol Lee Klose
Johna Lowe
Betsy O'Connell
Grace Ohlenbusch
Ann Reeks
Cathy Robinson
Patricia Scott
Barbara Striekert

Those affected by California wildfires

Those with long-term concerns:

Ron Cobb
Juan Jose Davila
Janet Delicia de Carrejo
Ruby Garza
Fernando Guerra
Harry Guidry
Gloria Guzman
Alice Haney
Hudson Hanselman
Kate Hardaway
Corissa Healey
Marjorie Hutcheson

Dick Johnson
Eleanor Johnson
Phyllis Monier
Ruth Peyton
Eleanor Phelps
Lynda Richards
Frank Sitton
Patsy Warncke

Deaths

Tommy Barber

7.45 AM Holy Eucharist, Rite I

Altar Guild: Marijane Gish, Nancy Reed

Intercessor: Ben Haney

Ushers: Raymond and Norma Baird

Preacher: The Rev. Matthew Wise

9.00 AM Holy Eucharist, Rite II

Altar Guild: Pat Donegan, Agatha Wade, Amanda Talaat

Lector: Holly Zook

Intercessor: Don Doyle

Eucharistic Ministers: Agatha Wade, Bob Cotton, Pat Bridwell, Susan Oakes

Acolytes: Will Holstrom, Josie Breazeale, Catherine Diel, Evan Alderman, Eleanor Bird, Natalie Wickham

Ushers: Tim Worley, Maurleen Cobb, Andrew Dahm, Jaret Lozano, Robert Pollom, Ralph Voight, Tripp Voight

Greeters: Chris Villa, Paul Allen, Dina Aboul-Saad, Ralph Voight, Jennie Lou Leeder

Preacher: The Rev. Matthew Wise

Celebrant: The Rev. Elizabeth Knowlton

Gospeler: The Rev. Ann Benton Fraser

11.15 AM Holy Eucharist, Rite II

Altar Guild: Dean Glass, Nelda Greer, Jane Williams

Lectors: Esther Johanningsmeier, Lynne Miller

Intercessor: Andrew Morrison

Eucharistic Ministers: Bill Yates, David Phipps, Pam Slocum, Susan Oakes

Acolytes: Bailey Voight, Carmen Grimes, Charlotte Allen, Kyle Roach-Compton, Tripp Voight, Anna Hurd

Ushers: Lee Rux, Albert Burnett, Ryan Holt, Rudy Lopez, Dan Ludwig, Alex White

Greeters: Sally Dooley, Anne Leafstedt, Ryan Holt, Richard Lynch

Preacher: The Rev. Matthew Wise

Celebrant: The Rev. Elizabeth Knowlton

Gospeler: The Rev. Ann Benton Fraser

ST. MARK'S EPISCOPAL CHURCH

www.stmarks-sa.org