

THE FOURTEENTH SUNDAY AFTER PENTECOST
PROPER 19



SEPTEMBER 15, 2019

SAINT MARK'S EPISCOPAL CHURCH

315 EAST PECAN STREET

SAN ANTONIO, TEXAS

Welcome!

As Christians formed in a rich liturgical tradition, we believe that when we assemble for worship, we are gathering as the Body of Christ. Liturgy, a word we use for our way of worship, literally may be translated as “the work of the people.” We are enriched by your presence and participation whether this is your first time visiting with us or you are a committed member of our parish.

We are a vibrant downtown community that is ready to welcome you wherever you may find yourself on your journey. We believe that the radical hospitality offered by Jesus Christ is one that we should model in our community life together as we seek to live out the Good News.

Our core vocation is to Feed San Antonio with the Bread of Life; we do this in ministry by:

Feeding the hungry with real food

Feeding those who are hungry for knowledge and meaning

Feeding those who are hungry for beauty and creativity

For more information about our community, see announcements at the back of this leaflet and please visit our website at www.stmarks-sa.org

Visitors: Please take a moment and fill out a Welcome Guest card that can be found in the pews. This can be placed in the offering plate or handed to an usher or greeter. If you would like to fill out a guest card but did not fill one out at church, visit our Welcome page at www.stmarks-sa.org or call us at 210-226-2426.

Nursery Available

Our Nursery, located in the Parish House, is available for children, ages 6wks-5yrs. Also, please see the pew card for further information about including children in our worship experience.

Children’s Chapel

At the 9.00 am service, there is a special Children’s Chapel for the Liturgy of the Word that begins in the Jerusalem Chapel for preschool and elementary aged children. Children join their parents in the church at the Peace in time for Holy Communion.

Holy Communion and Gluten Free Wafers

Holy Communion is available to all baptized Christians regardless of denominational affiliation. We welcome children to receive at the table as well. Gluten free communion wafers are available by request. If you prefer to not receive communion, you are welcome to come forward for a blessing. Please cross your arms across your chest so we will know this is your desire.

Altar Flowers

Each Sunday, the altar flowers are given in memory or honor of various loved ones and special occasions. If you are interested in adding to the beauty of the altar flowers, please email Ann Coiner (atcoiner@gmail.com or call 210 -827-2073).

Free parking is available for Sundays and weekday church activities in either of the two church lots.

**The east lot is located at the corner of Jefferson and Pecan,
and the west lot borders Pecan Street between the bus station and St. Mark’s.**

THE HOLY EUCHARIST: RITE I

7.45 AM

THE ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA

BCP 324

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE LESSONS

The First Lesson – *1 Timothy 1:12-17*

At the Gradual, *Psalm 14*

BCP 598

The Holy Gospel – *Luke 15:1-10*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory be to Thee, O Lord.

The Gospel is read.

The Gospel of the Lord.

Praise be to Thee, O Christ.

THE SERMON

The Rev. Elizabeth Knowlton

THE NICENE CREED

BCP 326

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THE HOLY EUCHARIST: RITE II

9.00 & 11.15 AM

VOLUNTARY

Trumpet Voluntary in D

John Bennett (1735 – 1784)

HYMN IN PROCESSION 411

St. Thomas (Williams)
descant: Lois Fyfe

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA – *Mass in E*

Jeffrey Smith

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise_ you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of_ God, you take a-way the sin_ of the world: have mer-cy
on us; you are seat - ed at the right hand of the Fa - her: re-ceive our
prayer. For you al-one are the Ho - ly One, you al-one are the Lord, you a-
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God_ the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

(9.00 The First Lesson – *1 Timothy 1:12-17*

(11.15 The First Lesson – *Jeremiah 4:11-12, 22-28*

Reader: The Word of the Lord.

People: Thanks be to God.

At the Gradual – *Psalm 14*

chant: John Stainer



1 The fool has said in his heart, "There | is no | God." *

All are corrupt and commit abominable acts;
there is | none who | does . any | good.

2 The LORD looks down from heaven up- | on us | all, *

to see if there is any who is wise,
if there is | one who | seeks . after | God.

3 Every one has proved faithless;

all a- | like have . turned | bad; *
there is none who does | good; | no, not | one.

4 Have they no knowledge, | all those | evildoers *

who eat up my people like bread and | do not | call u.pon the | LORD?

5 See how they | tremble . with | fear, *

because God is in the | compa.ny | of the | righteous.

6 Their aim is to confound the | plans of .the af- | flicted, *

but the | LORD | is their | refuge.

7 Oh, that Israel's deliverance would | come out. of | Zion! *

when the LORD restores the fortunes of his people, Jacob will re- | joice and | Israel .be | glad.

(11.15 only The Second Lesson – *1 Timothy 1:12-17*

Reader: The Word of the Lord.

People: Thanks be to God.

At the Sequence, **HYMN 470**

Beecher

The Holy Gospel – *Luke 15:1-10*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Elizabeth Knowlton

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant

Grateful for the mercy of Christ who welcomes sinners and eats with them, let us offer our prayers for the church and for the world.

Intercessor

For all the people of St. Mark's, for our clergy and lay leaders, for the Diocese of West Texas and our Bishops, and for the people of God in every place, let us pray to the Lord.

Lord, hear our prayer.

For this nation, for our President and his cabinet, for all the members of Congress, and for the court system, let us pray to the Lord.

Lord, hear our prayer.

For mercy, peace, and justice among and between all tribes, nations, and people, let us pray to the Lord.

Lord, hear our prayer.

For abundant fruits of the earth, and for safety from violent storms, let us pray to the Lord.

Lord, hear our prayer.

For the sick and the suffering, those in prison and those being tortured, and all those in distress, especially..., and for those with long-term concerns...let us pray to the Lord.

Lord, hear our prayer.

For those who rest in Christ and for all the departed, especially..., let us pray to the Lord.

Lord, hear our prayer.

Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant

O God who is present in the breaking of the bread, hear the prayers we offer this day, and gather your lost sheep into the bounty of your kingdom through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with an absolution.

THE PEACE

The peace of the Lord be always with you.

And also with you.

AT THE OFFERTORY, An Anthem

(9.00 O salutaris hostia

Malcolm Archer (b. 1952

(11.15 O salutaris hostia

Edward Elgar (1857 - 1934

*O salutaris hostia,
Quae caeli pandis ostium:
Bella praemunt hostilia,
Da robur, fer auxilium.*

O saving Victim, opening wide
the gates of heaven to all below,
our foes press on from every side;
thine aid supply, thy strength bestow.

*Uni trinoque Domino
Sit sempiternal Gloria,
Quia vitam sine termino
Nobis donet in patria. Amen.*

All praise and thanks to thee ascend
forever more, blest One in Three
O grant us life that shall not end
in our true native land with thee.

St. Thomas Aquinas

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

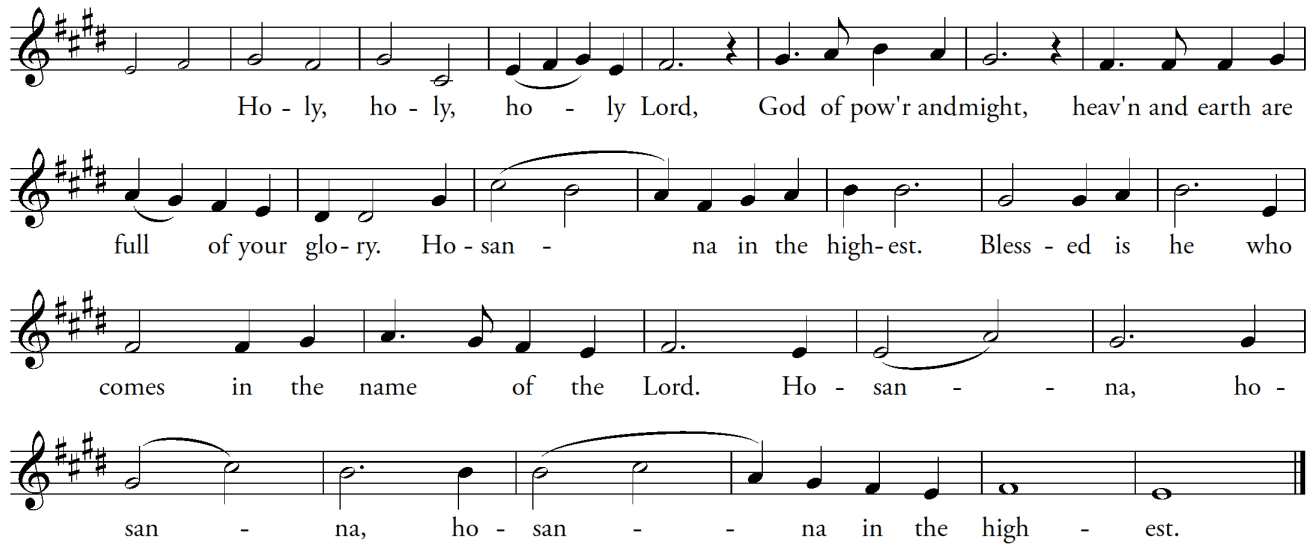
People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. *Here a Proper Preface is sung or said.* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS – Mass in E

Jeffrey Smith



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho - san - - na, ho -
san - na, ho - san - - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

AGNUS DEI – *Mass in E*

Jeffrey Smith



Lamb of God, you take a-way the sins of the world: have mer - cy
on us. Lamb of God, you take a-way the sins of the world: have mer - cy on us.
Lamb of God, you take a-way the sins of the world: grant _____ us peace.

At the distribution

HYMN 664

Resignation

THE SENDING OF LAY EUCHARISTIC MINISTERS

Celebrant: In the name of God, we send you forth bearing these holy gifts, that others may share in the communion of Christ's body and blood.

People: **We who are many are one body, because we are one in Christ Jesus.**

THE POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN IN PROCESSION 334

Alles ist an Gottes Segen

THE DISMISSAL

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

VOLUNTARY

Postlude in C

Henry Smart (1813 – 1879)

The First Lesson – Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented, nor will I turn back.

The Second Lesson – 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Holy Gospel – Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

PRAYER LIST

Immediate Needs:

Aynsle Baird Brown
Aubrey Carter
Betty Ann Cody
Geoffrey Fleming
Dan Gabert
Ruby Garza
Gloria Guzman
Meredith Henry
Tony John
Don Kingery
Betsy O'Connell
Grace Ohlenbusch
Ruth Peyton
Lynda Richards

Cathy Robinson
Patricia Scott
Kathleen Weir Vale

Those with long-term concerns:

Yvonne Chi
Ron Cobb
Juan Jose Davila
Janet Delicia de Carrejo
Ellen Dickson
Fernando Guerra
Harry Guidry
Alice Haney
Hudson Hanselman
Corissa Healey

Marjorie Hutcheson
Dick Johnson
Eleanor Johnson
Phyllis Monier
Eleanor Phelps
Frank Sitton
Patsy Warncke

We pray also for those affected by
Hurricane Dorian.

Deaths

Marcus Gay
Sarah Gilliland
George Hall

THE FLOWERS AT THE ALTAR THIS MORNING are given to the glory of God and in loving memory of: **Sally Buchanan, his wife**, by Bob Buchanan; **Jane Charlton** by Jan Rowe; **Carl and Mary English Jockusch** by their children and grandchildren; **Judson Phelps, Jr.** by his family; and **Pauline Gillespie Gossett, his wife**, by Robert F. Gossett, Jr.; and in thanksgiving for the birth of **William Adams O'Brien, their great nephew**, by Dean Glass and Robbie Moore.

7.45 AM Holy Eucharist, Rite I

Altar Guild: Norma Baird, Anne Church

Intercessor: Gary Francis

Ushers: Raymond and Norma Baird

Preacher: The Rev. Elizabeth Knowlton

9.00 AM Holy Eucharist, Rite II

Altar Guild: Linda Hulett, Patrice Oliver, Sue Benson, Stephanie Pollom

Lector: Holly Zook

Intercessor: Rich Butler

Eucharistic Ministers: Bob Cotton, Gail Harwood, Gordon Dunkley, Ginny Check

Acolytes: Bela Ross, Ethan Pollom, Kate Pollom, Kate van Zandt, Ryan Tanner, Zachariah Linson

Ushers: Craig Donegan, David Grimes, Laird Loomis, Annabelle McGee, Joey Oliver, Andrew Sherwood, Chris Waldrip

Preacher: The Rev. Elizabeth Knowlton

Celebrant: The Rev. Ann Benton Fraser

Gospeler: The Rev. Matthew Wise

11.15 AM Holy Eucharist, Rite II

Altar Guild: Dean Glass, Nelda Greer, Jane Williams

Lectors: Amy Wise, Catherine Diel

Intercessor: Blanca Bird

Eucharistic Ministers: David Phipps, Bill Yates, Meredith Rogers, Greg Merritt

Acolytes: Ally Lozano, Audrey Lozano, Rayen Lucas, Scott Allison, Taylor Allison, Emma Matthews

Ushers: Sam Boldrick, Merritt Clements, Al Hartman, Brad Oxford, Otis Parchman, David Shulman, Frank Sutter

Preacher: The Rev. Elizabeth Knowlton

Celebrant: The Rev. Ann Benton Fraser

Gospeler: The Rev. Matthew Wise